

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Application of Brandon )  
Jessip for Change of Electric Supplier from )  
Empire District Electric to New-Mac Electric )

**File No. EO-2017-0277**

## NOTICE REGARDING LIST OF EVIDENTIARY HEARING EXHIBITS

Issue Date: October 11, 2017

The following list describes the admitted exhibits from the evidentiary hearing held in the above-styled case.

<b><u>Exhibit</u></b>	<b><u>Description</u></b>
1	Jessip direct
2	Photograph - Jessip property
3	Photograph - Jessip property
4	Photograph - Jessip property
5	Photograph - Jessip property
6	Photograph - Jessip property
7	Photograph - Jessip property
8	Photograph - Jessip property
100	Beck rebuttal
200	Mulvaney rebuttal
201	Data request 1- Staff response
202	Data request 2- Staff response
203	Data request 3- Staff response
204	Data request 4- Staff response
205	Data request 5- Staff response
206	Data request 6- Staff response
207	Data request 7- Staff response

208            Photograph- Empire's service drop pole  
209            Photograph- New-Mac pole in distance



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

Michael Bushmann, Senior Regulatory  
Law Judge, by delegation of authority  
pursuant to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 11<sup>th</sup> day of October, 2017.